Handel: The Philanthropist

Start time: 7.30pm

Approximate end time: 9.40pm, including a 20-minute interval

Please note all timings are approximate and subject to change.

Programme

George Frideric Handel

Music for the Royal Fireworks

- 1. Overture
- 2. Bourrée
- 3. La Paix
- 4. La Réjouissance
- 5. Menuets I and II

Foundling Hospital Anthem

- 1. Aria: Blessed are they that considereth the poor and needy
- 2. Chorus: They deliver the poor that crieth
- 3. Aria: O God, who from the suckling's mouth
- 4. Chorus: The charitables shall be had in everlasting remembrance
- 5. Chorus: Comfort them, O Lord, when they are sick
- 6. Duet: The people will tell of their wisdom
- 7. Chorus: Hallelujah

Selection from Solomon

- 1 Overture
- 2. Your harps and cymbals sound
- 3. Praise ye the Lord
- 27. My sovereign liege
- 28. Words are weak
- 29. What says the other
- 30. Thy sentence, great king
- 31. Withhold
- 32. Can I see my infant gored?
- 33. Israel attend
- 34. Thrice blessed be the king
- 41. Symphony: The arrival of Queen of Sheba
- 58. May peace in Salem ever dwell
- 59. Will the sun forget to streak
- 53. Thrice happy king
- 54. Golden Columns
- 55. Praise the Lord

Handel was not only a great composer, he was also a man who took his social responsibilities very seriously, as this recreation of his 1749 Foundling Hospital fundraiser attests.

It was in 1749 that Handel offered to give a 'Performance of Vocal and Instrumental Musick' at the Foundling Hospital in Bloomsbury, in support of the completion of the chapel there. The Hospital for the Maintenance and Education of Exposed and Deserted Young Children had been formally established a decade earlier under a royal charter and overseen by the dogged endeavours of the philanthropist and retired sea-captain, Thomas Coram (whose name is honoured in Coram, the children's charity that continues his work today). The organisation was undergoing an ambitious new building programme, expanding its site in the region where north London bordered the countryside.

It is uncertain exactly how Handel came to be involved with the hospital; he may have been aware of the involvement of connections such as the painter William Hogarth, who contributed to the institution, or the music publisher John Walsh, who had been elected a governor there in 1748. Handel, who was already compassionate by nature, may also have been influenced by an older, more deeply embedded consideration: childhood memories of Franke's charitable foundation for children in Halle, the German city in which he was born and raised. Hogarth's connection was not merely financial; many painters donated pictures to the hospital, which became, informally, one of London's first public art galleries.

Handel made the offer of his performance on 4 May 1749 during a meeting at the Foundling Hospital. It was enthusiastically accepted, and he was invited to become a governor – but he declined on the grounds 'that he should Serve the Charity with more Pleasure in his Way, than being a Member of the Corporation'. This may have reflected a certain modesty about his public profile, of a kind that had perhaps motivated his refusal of a doctorate at Oxford in 1733. However, Handel did become a Foundling Hospital governor in 1750, for which appointment the usual fee of £50 was waived. In the same year, he staged *Messiah* there, later bequeathing to the institution a fair copy of the score; over time it would receive over £1,000 from the proceeds of his concerts there, as well as an organ that Handel donated to the chapel.

The date of the 1749 Foundling Hospital concert was postponed several times to accommodate the attendance of royalty, eventually taking place at noon on 27 May in the presence of the Prince and Princess of Wales.



This connection was probably instrumental in securing a donation of £2,000 from the king – an eyewatering sum at the time. In addition to this, tickets were priced at half a guinea and the concert was attended by over 1,000 people, raising a large sum for the charity. The concert took place in the Foundling Hospital chapel, which was still under construction – but the absence of glass in the windows may have been welcome at a crowded event at midday in May. The Prince and Princess of Wales were joined by a gaggle of 'young Princes and Princesses', as well as 'a prodigious Concourse of the Nobility and Gentry'.

Handel brought with him 'above one Hundred Voices and Performers' from his choirs and orchestras. The concert was modelled on the three-part format favoured in theatrical programmes of the time, and was relatively concise to fit the conventions of a matinee. The first section consisted of his *Music for the Royal Fireworks* (with its newly augmented strings but probably with reduced winds) and an *Anthem on the Peace*, a work from a recent Thanksgiving Service at the Chapel Royal. The second section (heard last in this concert) featured a selection of numbers from his oratorio *Solomon*, and the programme concluded with the *Foundling Hospital Anthem*, which opens with the text 'Blessed are they that considereth the poor and needy'. The whole was rounded off with the 'Hallelujah' chorus from *Messiah* – probably still unknown to most of the audience – and it may have been at this occasion that the custom of standing during this chorus, initiated by the Prince of Wales, was established.

The Music for the Royal Fireworks suite had been composed by Handel little more than a month earlier for a fireworks display staged by George II at Green Park in London on 27 April 1749. The event was mounted to celebrate the end of the Austrian War of Succession and the signing of a peace treaty, hence Handel's inclusion of movements called 'La Paix' ('The Peace') and 'La Réjouissance' ('Rejoicing') alongside more conventional Baroque dances. The memorable music was more successful than the fireworks display itself, which was dampened by rain, caused one section of a pavilion – and a lady's gown – to catch fire, and resulted in several unfortunate injuries.

For the Foundling Hospital Anthem Handel recycled earlier music including material from his Funeral Anthem for Queen Caroline, the oratorio Susanna and Messiah. To an anonymous libretto inspired by the Old Testament's King Solomon, Handel's Solomon was composed almost exactly a year before the Foundling Hospital concert and features several celebrated numbers, including the famous 'sinfonia' that opens Act 3: 'The Arrival of the Queen of Sheba'.

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Performers

Harry Bicket conductor
Ann Hallenberg Solomon
Miah Persson Queen and First Harlot
Elena Villalón Queen of Sheba
Brandon Cedel Levite
James Way Zadok
Niamh O'Sullivan Second Harlot

The English Concert

violin I	viola II	oboe	percussion
Nadja Zwiener	Jordan Bowron	Shai Kribus	Paul Clarvis
Jacek Kurzydło	Stephen Goist	Bethan White	
Chloe Kim			organ/harpsichord
Silvia Schweinberger	cello	bassoon	Tom Foster
Alice Evans	Joseph Crouch	Katrin Lazar	
Oliver Cave	Jonathan Byers	Sally Holman	Harpsichord and organ
	Alexander Rolton		supplied by Simon Neal
violin II	Lucy Scotchmer	horn	
Tuomo Suni		Ursula Paludan	
Elizabeth MacCarthy	double bass	Monberg	
Annie Gard	Hugo Abraham	Martin Lawrence	chief executive
Simone Pirri	Hannah Turnbull		Alfonso Leal del Ojo
Ruiqi Ren		trumpet	
Sara Deborah Struntz	flute	Mark Bennett	orchestra manager
	Lisa Beznosiuk	Stian Aareskjold	Sarah Fenn
viola I	Anna Kondrashina		
Alfonso Leal del Ojo		timpani	development manager
Louise Hogan		Alan Emslie	Thomas Morgan

The Clarion Choir

Steven Fox artistic director

soprano

Jessica Beebe
Christine Buras
Olivia Greene
Aine Hakamatsuka
Madeline Healey
Linda Jones
MaryRuth Miller
Raha Mirzadegan
Molly Quinn
Nola Richardson

alto

Hannah Baslee Luthien Brackett Kristen Dubenion-Smith Wendy Gilles Roger Isaacs Clifton Massey Tim Parsons tenor

Steven Fox Andrew Fuchs Tim Hodges Nate Hodgson Oliver Mercer John Ramseyer Gregório Taniguchi bass

Kelvin Chan Michael Hawes Joseph Hubbard Tim Krol Enrico Lagasca Julian Morris Neil Netherly Jonathan Woody

Foundling Hospital Anthem

Aria (Tenor)

Blessed are they that considereth the poor and needy: the Lord will deliver them in time of trouble, the Lord preserve them and comfort them.

Chorus

They deliver the poor that crieth, the fatherless and him thamt hath none to help him. The Lord will comfort them.

Aria (Alto)

O God, who from the suckling's mouth ordaineth early praise, of such as worship Thee in truth accept the humble lays.

SATB soloists

The charitables shall be had in everlasting remembrance and the good will shine as the brightness of the firmament.

Chorus

Comfort them, O Lord, when they are sick: make thou their bed in sickness.

Keep them alive, let them be blessed upon the earth and not deliver them unto their foes.

Duet

The people will tell of their wisdom, and the congregation will shew forth their praise.

Their reward is also with the Lord, and the care of them is with the Most High.

Chorus

Hallelujah.
The Kingdom of this world
is become the kingdom of our Lord
and of His Christ,
and He shall reign forever and ever.
Hallelujah!

Selection from Solomon

1. Overture

2. Chorus of Priests

Your harps and cymbals sound To great Jehovah's praise; Unto the Lord of hosts Your willing voices raise.

3. Air Levite

Praise ye the Lord for all his mercies past, Whose truth, whose justice will for ever last.

27. Recitative Attendant

My sovereign liege, two women stand,
And both beseech the king's command
To enter here. Dissolv'd in tears
The one a new-born infant bears;
The other, fierce, and threat'ning loud,
Declares her story to the crowd;
And thus she clamours to the throng,
'Seek we the king, he shall redress our wrong.'

Solomon

Admit them straight; for when we mount the throne,

Our hours are all the people's, not our own.

First Harlot

Thou son of David, hear a mother's grief;
And let the voice of justice bring relief.
This little babe my womb conceiv'd,
The smiling infant I with joy receiv'd.
That woman also bore a son,
Whose vital thread was quickly spun:
One house we together kept;
But once, unhappy, as I slept,
She stole at midnight where I lay,
Bore my soft darling from my arms away,
And left her child behind, a lump of lifeless clay:

And now – oh impious! – dares to claim My right alone, a mother's name.

28. Trio First Harlot

Words are weak to paint my fears; Heart-felt anguish, starting tears, Best shall plead a mother's cause. To thy throne, O king, I bend, My cause is just, be thou my friend.

Second Harlot

False is all her melting tale.

Solomon

Justice holds the lifted scale.

Second Harlot

Then be just, and fear the laws.

29. Recitative

What says the other to th'imputed charge? Speak in thy turn, and tell thy wrongs at large.

Second Harlot

I cannot varnish o'er my tongue. And colour fair the face of wrong. This babe is mine, the womb of earth Intomb'd, conceals her little birth. Give me my child, my smiling boy, To cheer my breast with new-born joy.

Solomon

Hear me, women, and the king regard, Who from his throne thus reads the just award: Each claims alike, let both their portions share; Divide the babe, thus each her part shall bear. Quick, bring the faulchion, and the infant smite,

Nor further clamour for disputed right.

30. Air Second Harlot

Thy sentence, great king, Is prudent and wise, And my hopes on the wing Quick bound for the prize. Contented I hear, And approve the decree; For at least I shall tear The lov'd infant from thee.

31. Recitative First Harlot

Withhold, withhold the executing hand! Reverse, O king, thy stern command.

32. Air First Harlot

Can I see my infant gor'd With the fierce relentless sword? Can I see him yield his breath, Smiling at the hand of death? And behold the purple tides Gushing down his tender sides? Rather be my hopes beguil'd, Take him all, but spare my child.

33. Accompagnato Solomon

Israel, attend to what your king shall say:
Think not I meant the innocent to slay.
The stern decision was to trace with art,
The secret dictates of the human heart.
She who could bear the fierce decree to hear,
Nor send one sigh, nor shed one pious tear,
Must be a stranger to a mother's name —
Hence from my sight, nor urge a further claim!
But you, whose fears a parent's love attest,
Receive, and bind him to your beating breast:

To you, in justice, I the babe restore, And may you lose him from your arms no more.

34. Duet First Harlot

Thrice bless'd the king, for he's good and he's wise.

My gratitude calls streaming tears from my eyes.

Solomon

The Lord all these virtues has giv'n, Thy thanks be return'd all to Heav'n. 'Tis God that rewards, and will lift from the dust

Whom to crush proud oppressors endeayour ...

First Harlot

How happy are those who in God put their trust!

Solomon

For His mercy endureth for ever.

41. Symphony: The arrival of Queen of Sheba

58. Recitative Queen of Sheba

May peace in Salem ever dwell!
Illustrious Solomon, farewell!
Thy wise instructions be my future care,
Soft as the show'rs that cheer the vernal air,
Whose warmth bids ev'ry plant her sweets
disclose;

The lily wakes, and paints the op'ning rose.

59. Air Queen of Sheba

Will the sun forget to streak Eastern skies with amber ray, When the dusky shades to break

53. Recitative Zadok

Thrice happy king, to have achiev'd,
What scarce will henceforth be believ'd;
When seven times around the sphere
The sun had led the new-born year,
The temple rose, to mark thy days
With endless themes for future praise.
Our pious David wish'd in vain,
By this great act to bless his reign;
But Heav'n the monarch's hopes withstood,
For ah! his hands were stain'd with blood.

54. Air Zadok

Golden columns, fair and bright, Catch the mortals' ravish'd sight; Round their sides ambitious twine Tendrils of the clasping vine; Cherubims stand there display'd, O'er the ark their wings are laid: Ev'ry object swells with state, All is pious, all is great.

55. Double Chorus Chorus 1

Praise the Lord with harp and tongue! Praise Him all ye old and young, He's in mercy ever strong.

Chorus 2

Praise the Lord through ev'ry state, Praise Him early, praise Him late, God alone is good and great.

Full Chorus

Let the loud Hosannahs rise, Widely spreading through the skies, God alone is just and wise. He unbars the gates of day? Then demand if Sheba's queen E'er can banish from her thought All the splendour she has seen, All the knowledge thou hast taught.

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